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Bib Data Sheet

**CONFIRMATION NO. 2258** 

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SERIAL NUMBER 09/929,531	FILING DATE 08/13/2001 RULE	C	348	GROUP ART I 2613		UNIT	D	ATTORNEY OCKET NO. 018-23-CIP8
Jeffrey L. Ada Randall S. Ad ** CONTINUING DA THIS APPLIC WHICH IS A ( WHICH IS A (	ATION IS A CIP OF 09/4 CON OF 09/175,685 10/2 CIP OF 08/944,322 10/06 F 09/368,246 08/03/1999	* 96,312 0 0/1998 F 6/1997 P/	PAT 6,043,839		,255			
IF REQUIRED, FOR ** 09/06/2001	REIGN FILING LICENSE	GRANTI	ED	" <	<u>Sm.</u>	11 E	440	n (
Foreign Priority claimed 35 USC 119 (a-d) condition met Verified and Acknowledged	Allowance	er M tials	STATE OR COUNTRY CO	DRA	ETS WING 3	TOTA CLAI 45	MS	INDEPENDENT CLAIMS 3
ADDRESS Brent P. Johnson SHERIDAN ROSS F Suite 1200 1560 Broadway Denver ,CO 80202- TITLE Reduced area imagi	•	vithin wire	eless endoscop	pic devi	ces			
RECEIVED No	EES: Authority has been given in Paper  bto charge/credit DEPOSIT ACCOUNT  bfor following:				All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit			